lions, but,restored iu the present. In 1651, he took the degree of doctor of divinity. Though the places, which he held in the University^ were very honourable, yet he found the revenue of them not sufficient to support him; for which reason he had thoughts of leaving Cambridge entirely ; and, indeed, actually retired from it, though but for a short time. This appears from two manuscript letters of Mr. Worthington, the former dated Jan. 0. 1651, where he writes thus: " If through want of maintenance, he (R. C.) should be forced to leave Cambridge, for which place he is so eminently accomplished with what is noble and exempla-rily academical, it would be an ill omen." In the latter, dated Jan. 30, 1654, is this passage: " After many tossings, Dr. Cud worth is, through God's providence, returned to Cambridge, and settled in Christ's College, and by his marriage more settled and fixed." For upon the decease of Dr. Sam. Bolton, master of that college, in 1654, our Author was chosen to succeed him, and married the same year. In this station he spent the rest of his life, proving highly serviceable to the University and the whole church of England. In Jan. 165-?, he was one of the persons nominated by a committee of the parliament to be consulted abont the English translation of the Bible; as appears frotii the following passage of Whitelocke.[a]

"Jan. 16th. At the grand committee for religion, Ordered, that it be referred to a sub-committee to send for, and advise with, Dr. Walton, Mr. Hughes, Mr. Castell, Mr. Clark, Mr. Poulk, Dr. Cudworth, and such others as they shall think fit; and to consider of the translations and

[a] Memorials of the Ebglish Affairs, p. 654, edit. Lend. 1732, in ibL